

Attorney Docket No.: 15437-0684 (P7089)

Patent

2141

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re application of:

Ramachandra Bethmangalkar, et al.

Confirmation No.: 1089

Group Art Unit No.: 2141

Serial No.: 10/074,763

Examiner: Chirag R. Patel

Filed: February 11, 2002

For: HIGH AVAILABILITY LIGHTWEIGHT  
DIRECTORY ACCESS PROTOCOL SERVICE

**Mail Stop Amendment**

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TRANSMITTAL**

Sir:

Transmitted herewith is a Response to Office Action for the above-identified application.

☒ No additional fee is required.

☒ Return Receipt Postcard.

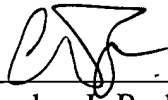
The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	12	47	0	\$50.00 =	\$0.00
Independent Claims	3	4	0	\$200.00 =	\$0.00
Multiple claims newly presented					\$0.00
Fee for extension of time					\$0.00
TOTAL FEE DUE					\$0.00

- ☒ The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment, to Deposit Account No. 50-1302.

Respectfully submitted,

HICKMAN PALERMO TRUONG & BECKER LLP



Christopher J. Brokaw  
Reg. No. 45,620

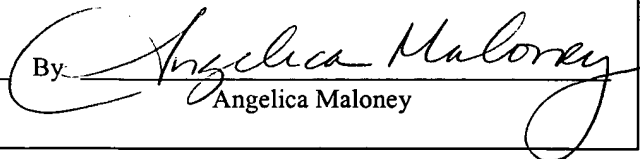
2055 Gateway Place, Suite 550  
San Jose, CA 95110-1089  
(408) 414-1225  
Date: **June 20, 2005**  
Facsimile: (408) 414-1076

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

On June 20, 2005

By



Angelica Maloney



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**RESPONSE PURSUANT TO 37 C.F.R. § 1.111**

Sir:

This is in response to the Office Action mailed March 28, 2005, the shortened statutory period for which runs until June 28, 2005. Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begin on page 2 of this paper.

**Remarks** being on page 6 of this paper.